\$N: 10/044,018 AU: 2643 Atty: JH Lynn

Tel. 1-714-641-4712 Fax: 1-714-432-0722 RECEIVED
CENTRAL FAX CENTER

IN THE UNITED STATES PATENT & TRADEMARK OFFICEL 0 8 2004

	Application No.	10/044,018
AMENDMENT/	Filing Date	January 30, 2002
	Inventor	Fumiteri Shingu
RESPONSE	Application Title:	Damper for Loudspeaker and Method for Manufacturing Same
	Group Art Unit	2643
	Examiner Name	Ni, Suhan
	Attorney Docket No.:	Patm.43

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

Sir:

The following remarks and amendments are submitted in response to the Examiner's Action mailed September 16, 2003 in the above-identified application. Entry of the response into the application under the provisions of 37 C.F.R. 1.116 is respectfully requested.

CERTIFICATE OF TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that these papers, along with any paper referred to as being attached or enclosed, are being sent via electronic facsimile transmission to Commissioner for Patents, Attn: Examiner Ni, Suhan Art Unit 2643, facsimile telephone number, 1-703-308-9051.

By: Ingrid E. Crane

Date: <u>July 8, 2004</u>

EXPEDITED PROCESSING